Montana Association For Pupil Transportation



Workshops – June 24-26, 2009 Best Western Heritage Inn 1700 Fox Farm Rd, Great Falls, MT 406-761-1900/1-800-548-8256

"Education Begins With Transportation – 2009"

Wednesday, June 24

- 9 –4:00 -First Aid & CPR
- 6:00 BBQ-Sponsored and Paid for by:

I State Truck Center, Interstate Power System & Allison Transmission

Thursday, June 25

- Road-e-o 6:30 a.m.
 - o Check in at Road-e-o Registration Desk by 9:00 a.m.
 - o No pre-trip bus checks
 - o Must be a Montana Certified Bus Driver-Proof needed
- TRADE SHOW, Awards Luncheon,
- Keynote speaker,

Denny Coughlin - "Denny's Secrets for Life"

- Association Meetings, Banquet Dinner and BINGO

Friday, June 26

Workshops:

- Bruce Kubler So You Think You Know The Laws, But Do You?, Road Rage, Air Brakes, Drunk Goggles and More
- Dan Duenwald Managing Emergencies, Pre-K Transportation, Defensible Use of Force
- Maxine Mougeot OPI Update
- Denny Coughlin "Mass Casualty Incident" & "How to Kill or Nurture the Human Spirit"
- Jean Zimmerman "Emergency Evacuations for Students with Special Needs"
- Linda Bluth "Transporting Students with Disabilities"
- Clark Wheeler Montana Operation Lifesaver
- Jack Welsh & George Smith Mirror Adjustments and Reference Points
- Dick Chamberlain "What a Meth"
- Chris Davidson & Pat Sanders Head Start-"Driven to Distraction"

Annual Meeting, Luncheon and drawings

June 1st Registration Deadline! Pre-Conference Workshop-June 24, 2009 (Mark if you plan to attend) No Refunds after June 8th First Aid & CPR (9 a.m.-4 p.m.) \$25.00 ___ Name: Schl. or Co: _____ Conference -June 25 & 26, 2009 Address: _____ \$ 85.00 _____ Conference Registration City: _ After June 1st Deadline \$100.00 Phone: { } Supervisor { } Driver { } Mechanic Road-e-o Registration (\$5/driver) \$ 5.00 _____ { } Contractor { } Administrator { } Clerk { } Headstart Mt. Schl. Bus Drivers Assoc. Mem. \$ 5.00 _____ { } Other TOTAL AMOUNT ENCLOSED \$\$ Years driving Montana School buses? First time attending MAPT Workshops? ____ Make checks payable to MAPT or attach a copy of the purchase How many are attending the Wed. BBQ? order and mail to: Betty Kunkel- MAPT, 121 4th St. No. Ste 1A, BBQ sponsored by I State Truck Center, Interstate Power System Great Falls, MT 59401. (406) 454-6776 and Allison Transmission)

2009 MAPT Workshop Schedule

Pre-Conference Offerings-Wednesday, June 24th

7:30–1:00 p.m. Workshop registration table open. Vendors start setting up

9:00 – 4:00 p.m. Pre-Conference Workshop-First Aid & CPR 1-hr lunch (counts as 6 hours)

6:00 p.m. B-B-Q sponsored by I-State Truck Center, Interstate Power Systems and Allison Transmission

[Lewis & Clark Interpretive Center will stay open a couple hours for visiting (\$8 ea)]

Conference Offerings-Thursday, June 25th

6:30 – 11:30 a.m. School Bus Road-e-o. All participants must check in at the Road-e-o registration desk before

(Registration closes at 9:00) 9:00 a.m. No pre-trip bus checks and Montana Certified Bus Driver proof required.

(Counts as 1 hour)

8:00 – 10:30 a.m. Registration table open. Please make arrangement to pick up registrations between these times.

8:00 – 11:30 a.m. Trade Show- collect all Vendor stamps. (Counts as 1 hour)

11:30 - 1:00 p.m. Opening Lunch and Special Awards (counts as 1 hour)

Welcoming Speakers Montana Highway Patrol Awards presentations

1:00 – 2:30 p.m. General Session Keynote-Denny Coughlin (Counts as 2 hours)

2:30 – 3:30 p.m. Trade Show, Vendor Presentations, Break & Drawing

3:30 – 4:30 p.m. Montana School Bus Contractors' Association Meeting (Counts as 1 hour)

Montana School Bus Drivers' Association Meeting (Counts as 1 hour)

Montana Head Start Association Meeting (Counts as 1 hour)

6:00 – 7:30 p.m. Banquet

8:00 p.m. BINGO-Called by Larry Revier & Company

Conference Offerings-Friday, June 26th

7:00 – 8:00 a.m. Breakfast with the Vendors and Presentation of Gifts

8:10 – 12:20 p.m. Breakout Sessions (4 hours) -Tentative Session Topics Include:

- Denny Coughlin "Mass Casualty Incident" & "How To Kill or Nurture the Human Spirit"
- Jean Zimmerman "Emergency Evacuations for Students with Special Needs"
- Maxine Mougeot OPI Update
- Linda Bluth "Transporting Students with Disabilities"
- Jack Welsh & George Smith Mirror Adjustments and Reference Points
- Bruce Kubler "So You Think You Know the Law, But Do You?, Road Rage, Air Brakes, Drunk Goggles and More
- Clark Wheeler Montana Operation Lifesaver
- Dick Chamberlain "What a Meth"
- Dan Duenwald Managing Emergencies, Pre-K Transportation, Defensible Use of Force

10:00 – 10:30 a.m. Break and visit with the Vendors

12:30 – 2:45 p.m. Luncheon & Business Meeting (counts as 1 hour) 50/50 Drawing

Revised March 11, 2009

Distributed by the Office of Public Instruction